

P.O. Box 475

Marietta, OH 45750

Membership Application - Please Print

| Applicant's Name: | Birthdate: | |
|---|---------------------------------------|---|
| Address: | | |
| City: | State: | Zip: |
| Phone: | _ E-mail Address: | |
| Occupation: | Employer: | |
| If this is a family membership, please list all family member's names | and birthdates: | |
| Name: | | DOB: |
| Are you: | | |
| A member of the NRA? Membership #: An NRA Instructor? Pistol: Rifle: Sh A CHL Permit Holder? State: | otgun: Other: | |
| Please check your areas of interest: | | |
| Rimfire Pistol: Centerfire Pistol: Rimfire Rifle: Centerfire Rifle: Shotgun: Muzzleloading: Reloading: Hunting: | | |
| Instructing: Concealed Carry: Youth Activities: IDPA: 3 - Gun: GSSF: Silhouette: Long Range Rifle: | | |
| What type of membership are you applying for: | | |
| Individual \$95.00 (\$80.00 + \$15.00 initiation fee) Family \$125.00 (\$110.00 + \$15.00 initiation fee – includes spouse and children under 18) Junior \$20.00 (\$ 15,00 + \$5.00 initiation fee - a special waiver must be signed by the junior's parent or guardian) | | |
| By signing below, if accepted into the Club, I agree to abide by its Constitution and By-Laws and uphold the ideals of the shooting fraternity as well as maintaining the right to keep and bear arms as guaranteed under the Constitution of the United States of America. In addition, I agree to conduct myself in a safe and proper manner while on Club Property and be a representative of the best interest of the Club and the Community. I also understand that I am responsible to work at least two (2) Club sanctioned events per year. I also understand that I shall return all Club property that I possess when I leave the Club. | | |
| Applicant's Signature: | | Date: |
| If an applicant does not have a sponsoring club member or a valid Concealed accompany the application. | d Handgun License, then proof of a ba | ckground check by a Law Enforcement Agency must |
| Sponsor's Signature: | | Date: |
| Sponsor's Printed Name: | | - |
| Application must be accompanied by the correct dues and fees. Please make checks payable to Fort Harmar Rifle Club, Inc., and send them to the above address. | | |
| CLUB USE ONLY: | | |
| Club Acceptance Date: Orientation Date: | Orientated By: | Member Card #: |